Provider Number Assigned:



State of New Hampshire

OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION DIVISION OF LICENSING AND BOARD ADMINISTRATION

7 Eagle Square, Concord, NH 03301 Phone: 603-271-2152

**RECEIVED** SEP 3 0 2022

**OPLC-FINANCE** 

Request for Course App	roval				
Submitted By: James Maxfield	Date: September 6, 2022				
Location of Course: see attached sc					
Course Title: 15 Hour continuing education	n				
Instructors Name(s):	MES GRANT MANK HILBERT				
Contact Name: James Maxfield	Contact Phone: 603-661-9031				
Contact E-Mail:jimmaxfield@comcast.net					
Education Hours Per Day: 7.5	Number of Days:2				
Method of Presentation					
Types of audio equipment utilized: mic when no	eeded - see enclosed packet				
Types of visual equipment utilized: projector - se	e enclosed packet				
Virtual Classroom: No more than 25 per class					
For all Submissions	Picase Include:				
The provider's resume(s). (This includes all providers' instructing the course).  A copy of the provider's electrician license(s). (This includes all providers' instructing the course). If not licensed in NH, a certified letter from the licensing agency verifying that the provider has a valid license in good standing.  A course outline with the significant changes made in the instruction for the current code cycle. A course curriculum, which shall include the name of the program or the course material utilized. A sample course certificate that includes the flowing:  Provider's name, business address and telephone number;  Year of the code change;  Name and electrician number of the electrician completing the course;  Date of code completion;  Number of hours provided in course; and  Provider's signature.					
I agree to cover the NH Laws, Rules, Common Deficiencies and an awareness of NFPA 70E as part of or in addition to the 15 hours required.					
I grant the Board permission to visit the program site for the purpose of assessing compliance the Board's requirements for approval of licensing courses.					
Signature: AMM for					

TO: Providers of the 15 hours of continuing education on the 2020 NEC

The 2020 National Electrical Code is being published and will be distributed throughout the country. The NH Electricians' Board is accepting inquiries from prospective continuing education providers for approval by the Electricians' Licensing Board to teach the 2020 NEC code changes.

The Electricians' Board Education Committee has standardized guidelines for all providers to follow in developing their course outline and operation.

- 1. Providers shall submit, in writing, an outline of the course with their application.
- 2. Providers shall submit, in writing, to the Electricians' Licensing Board all scheduled 15-hour code courses with the time, date, and address where course will be held. (It's a possibility a Board member representative could attend to monitor the course.)
- 3. Attendance shall to be taken three times during the scheduled day ... at the beginning of the day, after lunch break, and at the end of the day. Picture ID and Electrician's license are required for proof at registration and for proof of course completion before certificate is issued.
- 4. Classes must start and end at the scheduled time. Breaks and lunchtime are not considered part of the 15 hour class time.
- 5. One of the fifteen hours must include changes to RSA 319, the Administrative Rules, and to the list of 'Commonly Found Licensing Concerns and Installation Deficiencies' provided by the Electricians' Licensing Board.

RSA 319-C, Administrative Rules and the list of 'Commonly Found Licensing Concerns and Installation Deficiencies' can be found on the NH Electricians' Board web site. https://www.oplc.nh.gov/electricians/forms.htm

The Electricians' Board is going to continue the requirement for providers to submit the names of course attendees with New Hampshire licenses electronically. As in the 2014 cycle, we will not accept certificates as proof of continuing education for actual license renewal.

Once applications for new providers are approved the provider will receive a test packet and instructions for the electronic submittal. A provider number will be issued when the test submittal is received. Previously approved providers must acquire Board approval each code cycle.

The Electricians Board would like to thank all past continuing education providers for the service you have provided the electricians and citizens of our State. Your courses have kept New Hampshire on the cutting edge for highly trained electricians.

If you have any questions, please contact or write the Electricians' Licensing Board.

# James H. Maxfield 4 Danbury Lane Dover, NH 03820

Phone: (603) 661-9031

September 6, 2022

State of New Hampshire Electrician's Board NH OPLC – Technical Division 121 South Fruit Street, Suite 201 Concord, NH 03301

RE: Renewal Application for 15 Hour Continuing Education for 2023 NEC

Dear State of New Hampshire Electrician's Board

I am sending this letter with the NH request for course approval application, resume, 2023 NEC schedule, two-day lesson plan, sample attendance form, and other requested documentation. The purpose of this letter is to respectfully request the Boards review and approval of the requested information to be once again approved as an authorized provider to licensed electricians requiring 15 hours of continuing education on NFPA 70, National Electrical Code, 2023 edition.

The following equipment and material will be used at each training seminar for instructional purposes during the 2023 NEC update seminars.

- Notebook
- Projector
- Easel
- Portable Screen
- 2023 National Electrical Code
- Reference material from the first and second revision meetings
- Supplemental handouts
- 2023 International Association of Electrical Inspectors Analysis of the Code Changes textbook for attendees who choose to purchase separately
- 2023 International Association of Electrical Inspectors Analysis of the Code Changes Power Point Program

Please feel free to contact me via e-mail or phone should there be any questions or if I have inadvertently omitted any requested information in the enclosed renewal package.

Respectfully Submitted,

James H Maxfield

NEC 2023 Code Update Syllabus by James H. Maxfield again a short base of subspace of subsp

To be presented during the 2023 NEC code cycle from 1/1/23 until 12/31/23 or thereafter as needed

Duration: dw me-15 hours to be presented in two 7.5 hour segments mazza as sizylans MAI advot benefet termed a

(breaks and lunch will not be included within the 7.5 hour slot.)

1-15 hours to be presented in five 3 hour evening presentations (non currently planned) of the field of the f

Location:

Recognized conference centers, training centers or available meeting rooms providing adequate lighting and sound qualities enabling a maximum learning experience, of another learning experience, of

Audio Visual: Laptop computer, wall projection for presentation, program and instructor microphone speakers for

enhanced sound if necessary

(Back up laptop and projector to be present in case of any initial failure.)

Handouts:

-NFPA 70 code books, NFPA70 handbooks and professional presentation booklets, IAEI Analysis, will

be included or available for purchase depending on package pricing.

Any NH Amendments will be presented along with Maine, Vermont, and Massachusetts Amendments.

-The latest NEC errata and TIA will be presented

-Additional handouts may be provided as program develops

### Program of instruction:

-IAEI NEC 2023 Analysis will be the primary format as assembled by IAEI.

-1 hour presentation of the list of the "2023 Electrical Installation Concerns" as provided by the New Hampshire Bureau of Electrical Safety and Licensing.

- Supplemental description and electronic presentation of photos and video recordings providing additional clarity and understanding of points of interest.

- Supplemental electronic presentation of photos and code sections depicting compliant versus non-compliant generator installations incorporating the changes in the 2023 NEC affecting such installations in both residential and commercial applications.

- Breakaway segment with specific focus on an electrical Article TBD and how it is affected by the 2023 NEC

- Take attendance 3 times daily: once at start, second just after lunch and third just before the end or day or randomly.

### Rough Lesson plan:

### Introduction:

Review Licensing Regulation and renewal requirements

New Hampshire Massachusetts Vermont

Maine

Body of material: Electrical Code Changes for 2023

Present the changes as organized and delivered by the IAEI analysis program.

Supplement the base program:

Photos taken in the field.

Electronic documents from related codes local and national.

Short video streams reinforcing presented subject matter.

Provide short exercises to break up lectures

Short discussion of code development

Brief written tasks to again shift gears and keep the audience attentive.

-What's wrong with this photo? (Student to find code violation and reference)

-Understanding the scope of Articles 700, 701, and 702 (Match load to proper article)

# 2023 National Electrical Code Update 15 Hour Code Tentative Two-Day Lesson Plan

```
Day I
 8:00 - 8:40 Attendance
               Introduction to 2023 IAEI Analysis of Changes and importance code changes
                      Discuss license renewal and certificate application
                      Distinguish various state requirements
                      Identify proposal and comment process
 8:40 - 8:50 Article 90 changes
 8:50 - 10:00 Chapter1
                      Article 100 changes
                      Article 110 changes
10:00 - 10:10 Break
10:10 - 12:00 Chapter 2
                      Article 200 changes
                      Article 210 changes thru section 210.12
                      Exercise on Dwelling Unit Wiring Methods
12:00 - 12:40 Lunch
12:45 - 12:50 Attendance
12:50 - 2:00
                      Article 210.19 to end of Article 210
                      Article 220 changes
                      Article 230 changes
                      Article 240 changes
2:00 - 2:45
                      Article 250 changes
2:50 - 3:00 Break
3:00 - 4:30 Attendance
                      Ouiz / exercise on Article 250
                      Continue Article 250 thru Article 280
Day II
8:00 - 10:00 Attendance
               Chapter 3
                      Article 300 changes
                      Article 310 changes
10:00 - 10:10 Break
10:10 - 12:00
                      Article 312, 314 Changes
                      Article 320-399 Changes
                      Quiz / exercise on wiring methods
12:00 - 12:40 Lunch
12:45 - 12:50 Attendance
12:50 - 2:00 Chapter 4
                      Article 400 Changes
                      Article 404, 406, 409 Changes
                      Article 410-480 Changes
2:00 - 2:30 Chapter 5
                      Article 500-590 Changes
2:30 - 3:30
               Chapter 6
                      Article 600, 604, 620,625, 645, 680, 690 Changes
2:50 - 3:00
               Break
3:30 - 4:25
               Chapter 7
                      Article 700, 701,702, 708, 725, 760 Changes
               Chapter 8
                      Article 800, 810, 820,830, 840
               Chapter 9
4:30
               Attendance and issue certificates
```

Seminar: Seminar number

Location: Facility Site

Day 1: Date: day/month/year Day 2: Date:day/month/year

26	25	24	23	13	21	20	19	18	17	6	တ်	14	3	12	<u>-1</u>	10	ဖ	ω	7	တ	Ŋ	4	ယ	N		
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# TRAINING EVALUATION Viscolated visual sewere used effectively

TI	TLE:	1003: Storm	7.5	GO Onto	Jupussoi:						
DA	ATE:	were reviewed									
		WER THE FOLLOWIN			Excellent						
1.	Will you be	able to apply what you lea	arned in this traini	ng in your c	urrent position?						
	Yes	Somewhat Opping	Not at All	bood	Excellent						
2.	Did you find	the presenters to have rea	asonable knowled	ge of the sul	12. What to Stoeld						
	Extremely	Very	Somewhat	Not	at All						
3.	Did you find	I the information presented	d was easy to und	erstand?							
	Extremely	Very	Somewhat	Not	at All						
4.	Did the pres	Extremely Very Somewhat Not at All Did the presenters hold your attention and interest throughout the entire class?									
	Yes	Somewhat	Not at All								
5.	Your overal	l reaction to the presenters	:								
	Excellent	Good	Average	Poo	14. Addingnal co						
6.	Would you	ecommend this training to	others?								
	Yes	Maybe	No								
7.	Would you	describe your participation	in this training as	s time well s	spent?						
	Yes	Somewhat	Maybe		Not at All						
8.	Length of th	e course was adequate									
	Yes	Somewhat	Maybe		Not at All						
9.	Code change	es were identified and disc	eussed								
	Yes	Somewhat	Maybe		Not at All						

# Certificate of Completion

granted to:

Participant Name Participants address

Electrician License

To certify the successful completion of:

# 2017 NEC Code 15 Hour Update

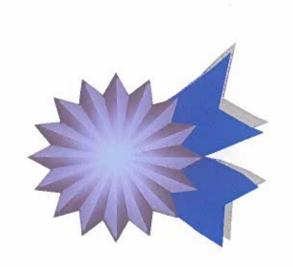
1.5 CEU

Seminar date

Seminar Location

James H. Marfield

4 Danbury Lane, Dover, NH 03820 603-661-9031 NH Provider #



# 2023 NEC 15-HOUR UPDATE SEMINAR SCHEDULE

Date	Type	Number	Location	City
Jan 28 & 29	Weekend	23NEC-01	Holiday Inn, 300 Woodbury Avenue	Portsmouth, NH
Feb 7 & 8	Midweek	23NEC-02	Marriott Courtyard, 75 Railroad Street	Keene, NH
Feb 28 & Mar 1	Midweek	23NEC-03	Executive Court & Banquet, 1199 South Mammoth Rd	Manchester, NH
March 11 & 12	Weekend	23NEC-04	Holiday Inn, 172 North Main Street	Concord, NH
March 25 & 26	Weekend	23NEC-05	Beane Center, 35 Blueberry Lane	Laconia, NH
March 28 & 29	Midweek	23NEC-06	Holiday Inn, 300 Woodbury Avenue	Portsmouth, NH
April 8 & 9	Weekend	23NEC-07	Best Western Plus, 401 Winchester Street	Keene, NH
Sept 23 & 24	Weekend	23NEC-08	Comfort Inn 10 Hotel Dr.	Dover, NH
Oct 21 & 22	Weekend	23NEC-09	Holiday Inn, 172 North Main Street	Concord, NH
Dec 2 & 3	Weekend	23NEC-10	Executive Court & Banquet 1199 South Mammoth Rd	Manchester, NH

James H. Maxfield 4 Danbury Lane Dover, NH 03820 (603)-661-9031 jimmaxfield@comcast.net

# **EDUCATION:**

1994 - Present	Numerous Building Code training classes by NHTI, NHBOA, NHSCOA, NFPA, NHDES, UL, GDS Associates, Granite State Trade School and multiple building manufacturers.
1993 - Present	NFPA 70, NEC Update Seminars and various electrcal related seminars and training
1992 - 1993	Foundations in Real Estate Apprisal, Appraising the Single Family House and USPAP
1989 - 1991	NH Electrical Apprenticeship Council, received Journeyman license, Graduated May, 1991
1987 - 1989	Laconia Vocational Technical College, two years of various electrical courses
1983 - 1987	Dover High School, two years of Industrial Electricity. Graduated third in the nation at the 1987 Vocational Industrial Clubs of America Skill Olympics in Wichita, Kansas

# **PROFESSIONAL QUALIFICATIONS:**

2015 - Present	National Fire Protection Association Certified Fire Plans Examiner
2010 - Present	National Fire Protection Association Certified Fire Inspector I and Fire Inspector II
2009 - Present	Appointed to technical committee for NFPA 79, The Electrical Standard for Industrial Machinery representing International Association of Electrical Inspectors as an NFPA enforcer member
2009- 2015	Authorized Instructor for OSHA 15 and OSHA 30 hour training
2008 - Present	Autnorized Electrical Continuing Education Provider in New Hampshire, Maine, Vermont and Massachussetts for licensed electricains in respective states.
1996 - Present	Certified Electrical Inspector for one and two family dwellings
1996 - Present	Certified Electrical Inspector by the International Association of Electrical Inspectors
1996 - Present	Certified Plan Reviewer by the International Association of Electrical Inspectors
1993 - Present	Master Electrician, State of New Hampshire
2017 - Present	Journeyman Electrician, State of Massachusetts

### **WORK EXPERIENCE:**

2019- Present	NH Electrician's Board Approved Third Party Inspector
2018-Present	NH Apprenticeship Council, Electricity III and IV Industructor

2016-Present	<u>City of Dover, NH Fire and Rescue, Inspection Services Division</u> Building Official Responsible for the interpretation of adopted state building and fire codes, local associated ordinces and other applicable regulations. This includes the supervision of the entire division, including field inspectors, administrative staff, fleet vehicles, plan review, issuance of permits, certificate of occupancies, certificate of completions and resolving place of assembly permit descrepancies.
2016 - Present	City of Dover, NH primary 911 coordinator
2015-2016	City of Dover, NH Building Inspector
2008 - Present	Liason to the City of Dover Fire and Rescue Fire Investigation Team
2008- Present	NH, ME, VT and MA Electrician Boards Approved Continuing Education Provider for licensed electricians
2008 -Present	NH Electrician's Board Approved Apprentice Continuing Education Provider
1994 - 2015	City of Dover, NH Electrical Inspector and Building Official Assistant
1994 - Present	Town Of Stratham, NH Electrical Advisor/ Plan Reviewer for special projects
1994 - Present	Independent Electrical Consultant for municipalities and private sector
1996 – 2012	NH Apprenticeship Council, Electricity II and IV Instructor
1995	NH Community Technical College, Stratham, Instructor of Commercial Wiring
1990 - 1994	W.C. Colbath Electrical Contractors, performed electrical installations in Industrial, commercial and residential properties and sites.
1987 - 1990	<u>SkipPowell Electrical Contractors Inc.</u> , performed electrical installations in Industrial, commercial and residential properties and sites.

# **AFFILIATIONS:**

2011 - 2016	Vice President New Hampshire Seacoast Code Officals Association (NHSCOA)
2006 - Present	Member of the NH Seacoast Code Officials Association (assisted in establishing in 2005)
2008 - Present	Member of the NH Fire Prevention Society
2008 - Present	President of the City of Dover Municipal Employees Association
2007 - 2015	President of the International Association of Electrical Inspectors, Granite State Chapter
1997 - 2007	Vice Chairman - International Association of Electrical Inspectors, Granite State Chapter
1994 - Present	Executive Board Member of the International Association of Electrical Inspectors, Granite State Chapter (IAEI)
1994 - Present	Member of the City of Dover Municipal Employees Association
1991 - 2010	Member of the Dover High School Regional Vocational Electrical Craft Committee



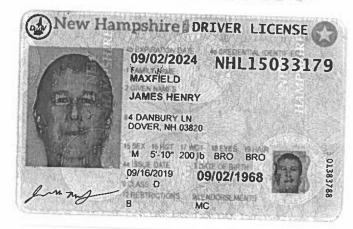
ELECTRICIANS ISSUES THE FOLLOWING LICENSE REG JOURNEYMAN ELECTRICIAN

JAMES MAXFIELD 4 DANBURY LN DOVER, NH 03820-3510

100184 JR

07/31/2025

361901



# STATE OF NEW HAMPSHIRE **ELECTRICIANS BOARD**

NAME: JAMES H MAXFIELD

9354 M

9096 J

ISSUED:

01/22/1993

**EXPIRES:** 09/30/2023



Phone: 603-365-9314

E-mail:

Volt101@metrocast.net

# James C. Grant

**Work Experience** 

2003 - Present

**City of Rochester** 

Rochester, NH

### **Director of Code Enforcement /Electrical Inspector**

Interpret and enforce codes

2004 - 2014 City of Dover (prev. Rochester) Dover, NH Electrical Apprentice Instructor, Year III

Instruct electrical codes

2000 - 2003

JimmyG Electrical, Inc

Rochester, NH

### **Electrical Contractor**

Design and installation of electrical systems.

1999 - 2000

Northern Fire Protection, Inc.

Middleton, NH

### Fire Alarm Technician

- Installation of fire alarm systems.
- Diagnostics and repair of malfunctioning fire alarm equipment.
- Mechanical installation of fire protection devices.

1993 - 1999

Harry-O Electrical, Corp.

Loudon, NH

### Service Manager

Installation and repairs made to new and existing electrical systems.

### Education

# 1991 – 1993 New Hampshire Technical College Laconia, NH Associates Degree

- Industrial Electricity Technical program that is structured around installation of electrical circuits and controls while teaching the code to ensure safety of such installations.
- Received the President's Award of Excellence while attending.

1988 – 1991

Spaulding High School

Rochester, NH

### **Diploma**

- General / College preparatory programs.
- Electrical Program at Dover High School (Tri-City Vocational Program).

# Essential Knowledge

- Exceptionally computer literate with knowledge of most operating systems, MSOffice - including Access, AutoCAD, VBA, Python
- Excellent communication and analytic skills.
- Sharp math skills.

### **Involvements**

- Secretary of the New Hampshire Seacoast Code Officials Association
- Former Secretary of Granite State Chapter of the International Association of Electrical Inspectors for 10 years
- New Hampshire Building Code Review Board

### License

New Hampshire Master Electrician License #10479M.

### Certified by the International Code Council for;

### Certifications

- One- & Two- Family Electrical, Mechanical, Plumbing, and Building
- Commercial Electrical and Mechanical
- Plans Examiner Electrical and Mechanical

# MARK R. HILBERT

14 Beach Pond Road • Wolfeboro, NH 03894 • Telephone: 603-393-9737

### **EDUCATION**

GREATER LAWRENCE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

Electrical Trade Course - Graduated June, 1973

**ELECTRICAL CODE COURSE** 

June to September, 1975

**ELECTRICAL CODE COURSE** 

September, 1978 to May, 1979

AIR CONDITIONING & REFRIGERATION COURSE

September, 1977 to April, 1978

MOTORS and MOTOR CONTROL COURSE

March to May, 1981

### **EXPERIENCE**

MR HILBERT ELECTRICAL INSPECTIONS & TRAINING

January 1, 2006 to Present

STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, BUREAU OF ELECTRICAL SAFETY

AND LICENSING, CHIEF ELECTRICAL INSPECTOR

October, 2000 to December 2010

STATE OF NEW HAMPSHIRE ELECTRICIAN'S LICENSING BOARD INSPECTOR

October, 1993 to September, 2000

SELF- EMPLOYED ELECTRICAL CONTRACTOR

December, 1981 to September, 1993

COMPUGRAPHIC CORPORATION, WILMINGTON, MASSACHUSETTS

February, 1975 to December, 1981

Maintenance Electrician

HART BROS. ELECTRIC, LAWRENCE, MASSACHUSETTS

June, 1973 to April, 1974

### SKILLS

MAINE MASTER'S ELECTRICIANS LICENSE

January, 2014 to present

MASSACHUSETTS JOURNEYMAN'S ELECTRICAL LICENSE

September, 1975 to present

MASSACHUSETTS AIR CONDITIONING & REFRIGERATION LICENSE

September, 1978

MASSACHUSETTS MASTER'S ELECTRICAL LICENSE

April, 1979 to present

NEW HAMPSHIRE JOURNEYMAN'S ELECTRICAL LICENSE

May. 1981

NEW HAMPSHIRE MASTER'S ELECTRICAL LICENSE

August, 1982 to present

LACONIA ADULT EDUCATION PROGRAM INSTRUCTOR

September, 1996 to 2000

Fourth Year, National Electrical Code, for Electrical Apprentices

### NATIONAL FIRE PROTECTION ASSOCIATION, QUINCY MASSACHUSETTS

August, 2000 to Present

National Electrical Code Consultant and Seminar Instructor

October, 2003 to Present

NFPA 79 Consultant and Seminar Instructor

August, 1998 to Present

Member Electrical Section

September, 2004 to Present

**Electrical Section Board of Directors** 

### **ENERGY TRANSFER TECHNOLOGY, WASHINGTON STATE**

February, 2011 to 2017

Electrical Safe Work Practice Training, Toyota Manufacturing of North America

### ELECTRICAL TRAINING SEMINARS, GILMANTON IRON WORKS, NEW HAMPSHIRE

January, 2002 to 2008

National Electrical Code Seminar Instructor

### INTERNATIONAL ASSOCIATION OF ELECTRICAL INSPECTORS

October, 1993 to Present

Inspector Member

Past President, Granite State Chapter

Education Chair, Granite State Chapter

Eastern Section Delegate, Granite State Chapter

January, 2005 to December 2005

President, Eastern Section

October, 2005 to 2008

International Board of Directors, Eastern Section Delegate

December, 2007 to Present

National Electrical Code Seminar Instructor

October, 2008 to Present

International Board of Directors

November, 2013 to November 2014

International President

September 2017 to Present

Education Chair, Eastern Section

### NATIONAL ELECTRICAL CODE COMMITTEE

October, 2002 to March 2008

Alternate Member, Code Making Panel 4, representing IAEI

December, 2009 ROC Meeting

Acting Chair, Code Making Panel 2, representing IAEI

October, 2010 to Present

Principle Member and Chair, Code Making Panel 2, representing IAEI

# TECHNICAL COMMITTEE ON ELECTRICAL EQUIPMENT OF INDUSTRIAL MACHINERY NFPA 79

October, 2003 to Present

Principle Member representing IAEI

August, 2008 to August 2019

Technical Committee Chair

### UNDERWRITERS LABORATORIES STANDARDS TECHNICAL PANELS

July, 2009 to Present

UL 508A, Industrial Control Panels

UL 1072, Medium Voltage Cables

July, 2010 to December 2011

UL Panel on Assessment of the Ability of NM Cable to Resist Arcing

### TOYOTA MANUFACTURING OF NORTH AMERICA

October 2015 to Present

NFPA 79 and Electrically Safe Work Practice Training Development and Seminar Instructor

### HOYDA-BUCK, INC.

October 2015 to Present

Deputy Authority Having Jurisdiction (AHJ) Portsmouth and Paducah Gaseous Diffusion Plants Piketon, OH and Paducah Kentucky Representing Department of Energy (DOE) Regarding Electrical Installation and Electrical Safe Work Practice (NFPA 70E) and OSHA Requirements

### PROJECT ENHANCEMENT CORPORATION (PEC)

September 2015 to Present

Electrical Expert Witness for the Department of Labor (DOL) NFPA 70E and OSHA Electrical Safety and Installation Requirements, National Electrical Code

## **CERTIFICATIONS**

# INTERNATIONAL ASSOCIATION OF ELECTRICAL INSPECTORS, ELECTRICAL INSPECTOR CERTIFICATION PROGRAM INCLUDING:

- One and Two Family Dwelling
  November 18, 1995 to present
- \* ELECTRICAL, GENERAL
  November 18, 1995 to present
- \* ELECTRICAL, PLAN REVIEW

  April 20, 1996 to present

STATE OF NEW HAMPSHIRE PUBLIC SUPERVISOR CERTIFICATION PROGRAM

January, 2002 to present

NFPA CERTIFIED ELECTRICAL SAFETY COMPLIANCE PROFESSIONAL August, 2016 to present